

# Mandatory Disclosure

**1) Name of the School with address (Strictly as per Affiliation sanction letter or as permitted by the Board ) with Pin code no.**

ST.PAUL'S PUBLIC SCHOOL, FORTCOCHIN, ERNAKULAM DT., KERALA – 682001

E-mail: stpaulpbs@yahoo.com

Phone No.: 0484-2217276

Fax. No.: 0484-2217676

**2) Year of establishment of school**

1981

**3) Whether NOC From1 State / UT or recommendation of Embassy of India obtained?**

YES FROM STATE

(i) NOC No.: 24727/N3/2003/G.Edn.

(ii) NOC issuing date: 6-6-2003

**4) Is the school is recognized, if yes by which Authority**

YES, CBSE, DELHI

**5) Status of affiliation Permanent / Regular / Provisional:**

Provisional

(i) Affiliation No.: 930497

(ii) Affiliation with the Board since: 2004

(iii) Extension of affiliation up to: 31/03/2020

**6) Name of Trust / Society / Company**

COCHIN DIOCESE PUBLIC INSTRUCTION TRUST

**7) List of members of school managing committee with their address/ tenure and post held**

NAME	ADDRESS	POST
Mr.P.M. JOSEPH	1/974 PANAMBU KADU ,KOTTAVALAPPIL,FORTKochi,KOCHI682001	PARENT'S REP.
Mrs. MAYA GEORGE	K.V. ,INS DRONACHARIYA MUNDANVELY,KOCHI682507	MEMBER
Mrs. SONIYA MARTIN K	H.NO.1/1996(A),KONNULLIL(H),YMCA RD,KOCHI-682001	TEACHER'S REP.
Sr.ROSAMMA	SANTA MARIA SENIOR SECONDARY SCHOOL, SANTHOME, MUDUMVELI P.O., KOCHI,682507	MEMBER
Mrs. DELNA JIJI .N	KURISUNKAL (H),MUNDANVELY P.O,KOCHI	PARENT'S REP.

Mr. C.D. SEBASTIAN	CHAKRACHERRY(H),A.K.XZVIER RD,KOCHI-682005	EDUCATIONALIST
Msgr.PETER CHADAYANGADU	BISHOPS HOUSE, FORTKOCHI-682001	MEMBER
Mrs.JABEEN UBAID	16/217 J,KAZHTHUMUTTU,NEAR KSEB SUBSTATION,THOPPUMPADY,KOCHI-5	PRINCIPAL
Fr. Dr.GRIMBALD LANTHAPARAMBIL	ST.MARY'S CHURCH,NORTH EDAKOCHI-682010	PRESIDENT
Dr. EDWARD EDEZHATH	EDEZHATH HOUSE,KUMBALANGHI,KOCHI	EDUCATIONALIST

**8) Name and official address of the Manager / President / Chairman / Manager**

Fr. Dr.GRIMBALD LANTHAPARAMBIL,  
ST.MARY'S CHURCH  
NORTH EDAKOCHI  
KOCHI-682010

- (i) E-mail: lathaparambil@gmail.com
- (ii) Ph. No.: 0484-2217276
- (iii) Fax No.: 0484-2217676

**9) Area of school campus**

- (i) In acres: 2.6 Acres
- (ii) In sq.mt: 0083.37sq.mt.
- (iii) Built up area (sq.mt): 1540 sq.mt
- (iv) Area of playground in sq.mt: 4046.7 sq.mt
- (v) Other facilities

- a) Indoor Games
- b) Dance Rooms
- c) Music Rooms
- d) Health and Medical check Up

**10) Details of fee structure**

- (i) Pre-nursery: NIL
- (ii) Nursery: NIL
- (iii) I- II Tuition fee: Rs. 900/pm
- (iv) III Tuition fee: Rs. 950/pm
- (v) IV Tuition fee: Rs. 1000/pm
- (vi) V Tuition fee: Rs. 1050/pm
- (vii) VI-VII Tuition fee: Rs. 1100/pm
- (viii) VIII – X Tuition fee: Rs. 1150/pm
- (ix) XI - Tuition fee: Rs. 1250/pm
- x) XII - Tuition fee: Rs1225/pm

**11) Transport Facility**

- (i) Own Buses: NO  
(ii) Buses hired on contract basis: NO  
(iii) Details of transport charges: NO

**12) Particulars of teaching staff (to be updated time to time)**

NAME	DESIGNATION	DATE OF BIRTH	DATE OF APPOINTMENT	TRAINED/UNTRAINED	PROBATION/CONFIRMED	ADHOC/PART TIME
JABEEN UBAID	PRINCIPAL	15/08/1981	01-06-2006	TRAINED		ADHOC
VIDHYA MINI WILLIAM S	PGT	23/03/1982	01-06-2017	TRAINED		ADHOC
AUGUSTINE JOBIN E M	PGT	24/05/1986	01-06-2010	TRAINED		ADHOC
LEEGIYA VAKKEN	PGT	01/12/1980	01-06-2009	TRAINED		ADHOC
NIVYAMO L M C	PGT	29/07/1985	01-10-2011	TRAINED		ADHOC
PIYAMOL ANTONY K	PGT	29/12/1986	01-08-2011	TRAINED		ADHOC
NIBHA LUCY HELEN	PGT	9/01/1982	01-08-2011	TRAINED		ADHOC
FRENY REBELLO	PGT	1/05/1985	01-08-2011	TRAINED		ADHOC
CELINE PAUL	TGT	4/11/1965	01-06-2018	TRAINED		ADHOC
SUNI P C	TGT	17/02/1966	01-06-2003	TRAINED		ADHOC

<b>MARY SUJA GEORGE</b>	TGT	<b>08/09/1983</b>	<b>01-06-2010</b>	TRAINED		ADHOC
<b>LIJEENA RAJU</b>	TGT	<b>14/05/1985</b>	<b>01-06-2012</b>	TRAINED		ADHOC
<b>NEEBHA K A</b>	TGT	<b>8/05/1990</b>	<b>01-06-2017</b>	TRAINED		ADHOC
<b>MRIDHUL A A A</b>	TGT	<b>20/05/1990</b>	<b>01-06-2017</b>	TRAINED		ADHOC
<b>MARY SHERITA</b>	TGT	<b>14/09/1975</b>	<b>01-10-2015</b>	TRAINED		ADHOC
<b>JENCY N J</b>	TGT	<b>30/05/1986</b>	<b>01-08-2016</b>	TRAINED		ADHOC
<b>ANCY K J</b>	TGT	<b>2/05/1986</b>	<b>02-07-2018</b>	TRAINED		ADHOC
<b>VALAREE NA DOLL</b>	TGT	<b>19/09/1982</b>	<b>01-09-2012</b>	TRAINED		ADHOC
<b>JAYASREE C J</b>	PRT	<b>30/05/1987</b>	<b>01-06-2017</b>	TRAINED		ADHOC
<b>ANCY MARY V J</b>	PRT	<b>20/05/1988</b>	<b>01-06-2014</b>	TRAINED		ADHOC
<b>SEVEENA P S</b>	PRT	<b>16/11/1992</b>	<b>01-06-2017</b>	TRAINED		ADHOC
<b>ALINA NORONHA</b>	PRT	<b>4/4/1994</b>	<b>01-06-2017</b>	TRAINED		ADHOC
<b>DELNA JIJIN</b>	PRT	<b>10/06/1979</b>	<b>01-10-2015</b>	TRAINED		ADHOC
<b>ELIZABETH SEEMLY</b>	PRT	<b>9/06/1987</b>	<b>01-06-2018</b>	TRAINED		ADHOC

<b>SONIA MARTIN K</b>	TGT	<b>28/03/1981</b>	<b>01-08-2011</b>	TRAINED		ADHOC
<b>DAFNA XAVIER</b>	PRT	<b>19/05/1994</b>	<b>01-06-2018</b>	TRAINED		ADHOC
<b>JAYALEK SHMY G</b>	PRT	<b>9/05/0982</b>	<b>01-06-2018</b>	TRAINED		ADHOC
<b>VINEETH A P V</b>	PRT	<b>3/05/1986</b>	<b>01-06-2017</b>	TRAINED		ADHOC
<b>MANJU PULLICK AL SHINE</b>	PRT	<b>17/18/1969</b>	<b>01-06-2018</b>	TRAINED		ADHOC
<b>MRIDHUL A S MANUEL</b>	PRT	<b>25/06/1990</b>	<b>01-06-2010</b>	TRAINED		ADHOC
<b>MARY SHINE</b>	PRT	<b>18/11/1989</b>	<b>01-08-2011</b>	TRAINED		ADHOC
<b>REHANA JOSEPH</b>	PRT	<b>15/08/1981</b>	<b>01-06-2010</b>	TRAINED		ADHOC
<b>LINDA GEORGE P</b>	PRT	<b>20/05/1968</b>	<b>01-06-2003</b>	TRAINED		ADHOC
<b>SAUMIAM OL K K</b>	PRT	<b>2/3/1988</b>	<b>01-06-2012</b>	TRAINED		ADHOC
<b>SHINCY C J</b>	PRT	<b>20/08/1979</b>	<b>01-06-2005</b>	TRAINED		ADHOC
<b>PATRISH A T J</b>	PRT	<b>9/02/1976</b>	<b>01-07-2013</b>	TRAINED		ADHOC
<b>SEENA V J</b>	PET	<b>20/05/1976</b>	<b>01-06-2005</b>	TRAINED		ADHOC

**13) Details of salary being paid by the school to teaching staff / non-teaching staff (to be updated time to time)**

#### **14) Mode of payment of salary**

- (i) Name of the Bank through which salary is drawing: THE SOUTH INDIAN BANK LTD.  
FORT COCHIN  
(ii) Through single cheque transfer advice: Yes  
(iii) Individual cheque: No  
(iv) Cash: No

#### **15) Library facilities**

- (i) Size of the library in sq. ft: 20 X 22  
(ii) No. of periodicals: 03  
(iii) No. of Dailies: 03  
(iv) No. of reference books class wise: CLASS 1 TO 10 -1850 & 11 TO 12 -980  
(v) No. of magazine: 03  
(vi) Others: NIL

#### **16) Name of the Grievance / redressal officer with E-mail, Ph Fax No.**

Mrs.SEENA .V.J. & Mr. AUGUSTINE JOBIN

#### **17) Members of sexual Harassment committee**

Mrs.SEENA .V.J., Mr. AUGUSTINE JOBIN, Mr. P.M.JOSEPH.THOMAS JOHNSON,  
NIKITHA IDA MARIA .

#### **18) Section wise enrolment of school of the Current session**

CLASS	SECTION	ENROLMENT
1	A	31
1	B	31
1	C	30
2	A	31
2	B	32
2	C	32
3	A	40
3	B	40
4	A	40
4	B	40
5	A	32
5	B	32
6	A	32
6	B	32
7	A	32
7	B	31
8	A	26
8	B	24
9	A	25

9	B	23
10	A	36
XI	AB	9
XI	C	8
XII	AB	12
XII	C	12

**19) Academic session period**

JUNE TO MARCH

**20) Vacation period**

APRIL TO MAY

## **21) Admission period**

APRIL TO MAY

### **Upcoming Events**

There are no upcoming events.